

# אין פֿאלהינו

Root – מ – ל – כ

Meaning – Ruler

Words in the prayer with the same root **מְלִכְנוּ, מְלִכְנוּ, לְמִלְכְנוּ, מְלִכְנוּ**

**אין פֿאלהינו** is a song that is usually sung at the end of the Shabbat morning service in Reform synagogues. It is from Europe and is based on Germanic style compositions.

It is considered the duty of every Jew to say 100 blessings a day. This song allows us to reach that goal on Shabbat as it mentions the name of God in various forms over 20 times. Just by completing the rest of the Shabbat morning service we reach the goal of 100.

## Vocabulary and Translation

There is none – אין

The one who offered – נְשֵׂה־קָטִירוֹ

Like our ruler – מְלִכְנוּ

Before You - לְפָנֶיךָ

Who – מִי

Offering - קִטְרֹת

We give thanks – נוֹדָה

Spice - הַסַּמִּים

## Past Roots and Suffixes

ב – ח – ר – Choose

ב – ר – כ - Bless

ח – י – י – Life, live

ל – א – Root of the names of God

ב – א – Father

מ – א – Mother

מ – י – ש – Place, Put

ל – ד – ג – Great large

נ – ת – נ – Give

ר – ב – ג – Hero, power

ר – ב – ד – Speak

ל – א – ג – Save

ש – ד – ק – Holy, Sacred

ל – To, For

ו – And

ב – In, on

### Translation

There is none like our God; there is none like Adonai, there is none like our Ruler, there is none like our Savior.

Who is like our God, who is like Adonai, who is like our Ruler, who is like our Savior?

We give thanks to our God; we give thanks to Adonai,

We give thanks to our Ruler; we give thanks to our Savior.

Blessed is our God, blessed is Adonai, blessed is our Ruler, blessed is our Savior.

You are our God, you are Adonai, you are our Ruler, you are our Savior.

You are the one before whom our ancestors made an offer of the spice offering.