אין כאלהינוּ

אֵין כָּאלֹהֵינוּ, אֵין כַּאדוֹנֵינוּ, אֵין כְּמַלְכֵּנוּ, אֵין כְּמוֹשִׁיעֵנוּ. מִי כַאלֹהֵינוּ, מִי כַאדוֹנֵינוּ, מִי כְמַלְכֵּנוּ, מִי כְמוֹשִׁיעֵנוּ. נוֹדֶה לֵאלֹהֵינוּ, נוֹדֶה לַאדוֹנֵינוּ, נוֹדֶה לְמַלְכֵּנוּ, נִוֹדָה לְמוֹשִׁיעֵנוּ. בְּרוּךְ אֱלֹהֵינוּ, בְּרוּךְ אֲדוֹנֵינוּ, בְּרוּךְ מַלְכֵּנוּ, בְּרוּךְ מוֹשִׁיעֵנוּ. אַמָּה הוּא אֱלֹהֵינוּ, אַמָּה הוּא אֲדוֹנֵינוּ, אַמָּה הוּא מֵלְכֵּנוּ, אַמָּה הוּא מוֹשִׁיעֵנוּ. אַמָּה הוּא שֶׁהַקְטִירוּ אֲבוֹתֵינוּ לְפָנֶיךְ אֶת קְטֹרֶת הַסַּמִּים.

אַין כַאלהֵינוּ

Meaning - ruler

Words in the prayer with the root: מַלְכֵנוּ כְמַלְכֵנוּ כְמַלְכֵנוּ כְמַלְכֵנוּ

ווינב אלהינג is usually sung at the end of the Shabbat morning service.

It is based on a German-style of song writing.

It is considered the duty of every Jew to say 100 blessings a day. This song allows us to reach that goal on Shabbat as it mentions the name of God in various forms over 20 times. Just by completing the rest of the Shabbat morning service we reach the goal of 100.

Vocabulary

like our ruler - קַבַּנוּ	there is none - אין
before you – לְבָנֶיך	we give thanks - קוֹן אוֹן

Past Roots and Prefixes

			I dot Roots and I renzes
choose 7-7-2	place/put	ש-י-מ	bless コーコーコ
life/live (')-'-'T root	for the names	of God and	also the word $God(7)-7-8$
to, for 7 sav	ve, redeem	よ-%-ピ	great/large ラーフース
give ב-ת-ג	on, in, with	or i	And
hero/power コーユース	father	コード	mother ねード
holy W-7-7	speak	ד-ב-ר	love 2-7-X

Translation

There is none like our God; there is none like Adonai, there is none like our Ruler, there is none like our Savior.

Who is like our God, who is like Adonai, who is like our Ruler, who is like our Savior?

We give thanks to our God; we give thanks to Adonai,

we give thanks to our Ruler, we give thanks to our Savior.

Blessed is our God, blessed is Adonai, blessed is our Ruler, blessed is our Savior.

You are our God, you are Adonai, you are our Ruler, you are our Savior.

You are the one before whom our ancestors made an offer of the spice offering.