

וְזֹאת הַתּוֹרָה

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׁם מֹשֶׁה לְפָנָי
בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ בְּיַד מֹשֶׁה



וְזָאת הַתּוֹרָה

Root: ש - י - נ

Meaning: place/put

Word in the prayer with the same root: שָׂם

וְזָאת הַתּוֹרָה is found in the Torah service. We sing this prayer immediately after reading the final Aliyah. Following the Torah reading a member of the congregation is given the honor of lifting the Torah. The Torah is held up high with the words of the Torah facing the congregation. Traditionally, we show at least three columns of the Torah scroll. As the Torah scroll is held for all to see, the congregation recites וְזָאת הַתּוֹרָה. Next, we dress the Torah, the Haftarah is chanted, and finally, we return the Torah to the ark.

The prayer tells us that the words of the Torah were spoken by God and given to us through Moses, making it clear that the Torah is for all Jews, and is a gift from God.

Vocabulary

And this is - וְזָאת	in/with the hand of - בְּיַד
Children of Israel - בְּנֵי יִשְׂרָאֵל	

Past Roots

	bless בִּרְכָה
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Translation

And this is the Torah that Moses placed before the Children of Israel, from the mouth of Adonai into the hands of Moses.